

## **NOTICE TO FARMERS**

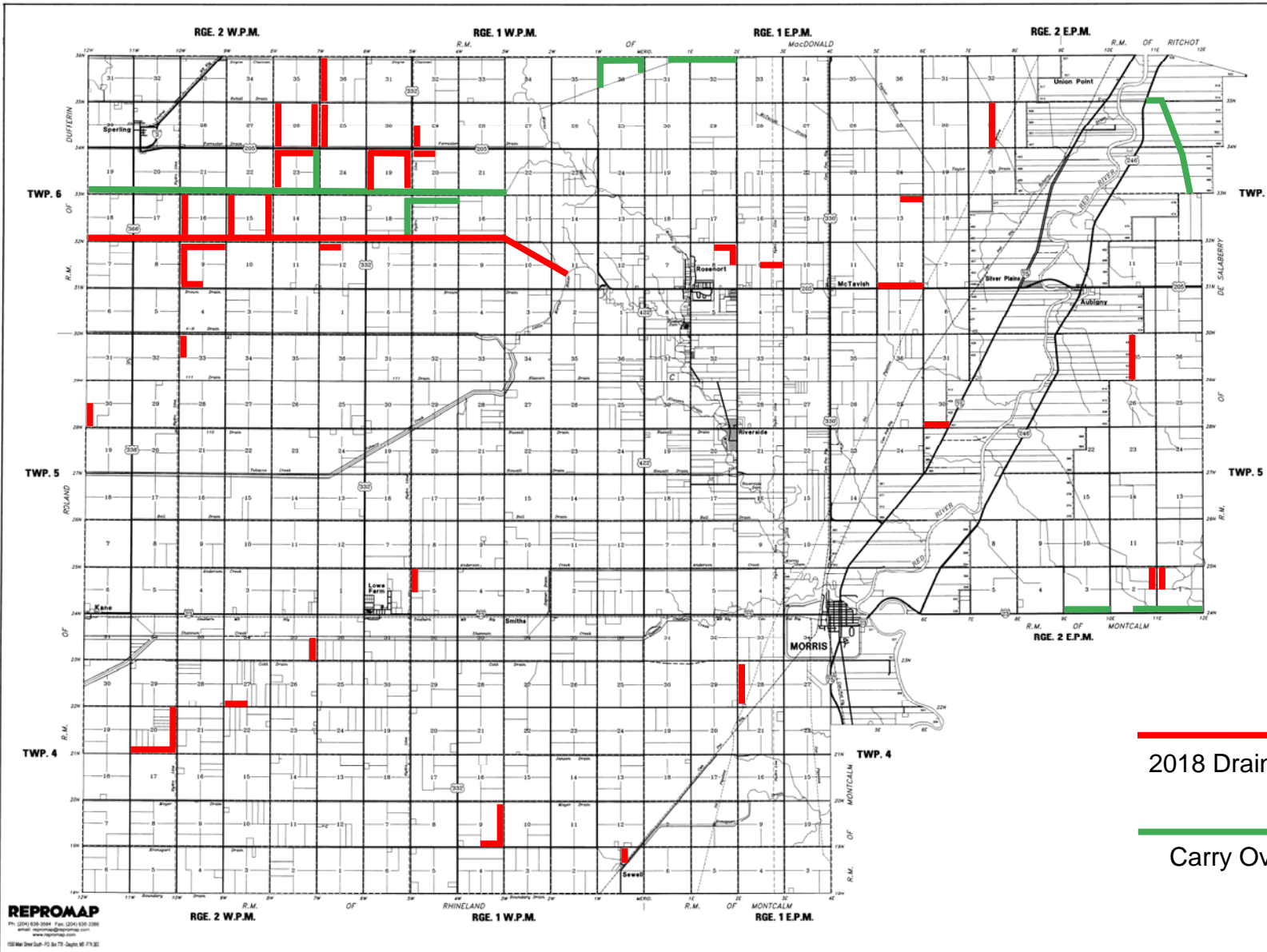
### **2018 PROPOSED DRAINAGE MAINTENANCE**

THE RURAL MUNICIPALITY OF MORRIS IS CURRENTLY PLANNING THE 2018 **SCHEDULE FOR DRAINAGE MAINTENANCE WORK**. THE MAP ON THIS LETTER INDICATES THE PROPOSED DRAINAGE CLEAN OUT WORK REQUESTS.

THE EXTENT OF THE WORK PLANNED WILL REQUIRE SPREADING OF THIS MATERIAL ALONG THESE DRAINS. **SHOULD ANY PERSON HAVE A CONCERN RELATIVE TO THE SPREADING OF THIS MATERIAL ON HIS OR HER FIELD, THEY ARE ASKED TO REGISTER THIS CONCERN IN WRITING TO THE MORRIS MUNICIPAL OFFICE. BECAUSE OF TIME NEEDED FOR THIS PLANNING, ANY AND ALL SPREADING CONCERNS MUST BE REGISTERED PRIOR TO NOON ON FRIDAY APRIL 27<sup>TH</sup>, 2018.**

WE ASK FOR THE COOPERATION AND SUPPORT FROM OUR FARMING COMMUNITY IN ORDER TO ALLOW THE MUNICIPALITY TO UNDERTAKE THE PLANNED DRAINAGE MAINTENANCE. AN UNHINDERED PROGRAM PROCEEDS MUCH QUICKER AND **OUR FARMERS SUPPORT WILL GREATLY FACILITATE THIS PROGRAM.**

COUNCIL - R.M. OF MORRIS



**RURAL MUNICIPALITY OF MORRIS**



**No. 152**  
**MORRIS, MANITOBA**  
 Box 518, R00 1K0 Ph: (204) 746-2642

**LEGEND:**

|  |                |
|--|----------------|
| Open Land                                | ----- C        |
| Open Leased Land                         | ----- (CROWN)  |
| Provincial Park                          | -----          |
| Wildlife Management Area                 | ----- W.M.A.   |
| Canada Mortgage and Housing Corp.        | ----- C.M.H.C. |
| Farm Credit Corporation                  | ----- F.C.C.   |
| Manitoba Agricultural Credit Corporation | ----- M.A.C.C. |
| Residence                                | -----          |
| Earth Road                               | -----          |
| Gravel Road                              | -----          |
| Provincial Road                          | -----          |
| Provincial Trunk Highway                 | -----          |

Revised JANUARY 2012

SCALE IN KILOMETRES  
 0 1/2 1 3

SCALE IN MILES  
 0 1/4 1/2 1

**2018 Drainage**

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**Carry Over**

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